

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 21107

First Inventor or Application Identifier Cordelia G. Rasa

Title FLEA FEEDING APPARATUS

Express Mail Label No. EV 321984127 US

08970 U.S. PTO  
NO. 673728

092903

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

1. ☒ Fee Transmittal Form  
(Submit an original, and a duplicate for fee processing)
2. ☒ Specification [ Total Pages 12 ]
3. ☒ Drawing(s) (35 USC 113) [ Total Sheets 1 ]
4. Oath or Declaration
  - a. ☒ Newly executed (original or copy)
  - b. ☐ Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 14 completed)
    - i. ☐ DELETION OF INVENTOR(S)  
  
Signed statement attached deleting  
inventor(s) named in the prior  
application, see 37 CFR 1.63(d)(2)  
and 1.33 (b).
5. ☐ Application Data Sheet. See 37 CFR 1.76
6. Nucleotide and/or Amino Acid Sequence Submission  
(if applicable, all necessary)
  - a. ☐ Computer Readable Form (CRF)
  - b. ☐ Specification Sequence Listing on:
    - i. ☐ CD-ROM or CD-R (2 copies); or
    - ii. ☐ paper
  - c. ☐ Statements verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

7. ☐ Assignment papers (cover sheet & document(s))
8. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☐ Power of Attorney
9. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
10. ☒ Preliminary Amendment
11. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
12. ☐ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)
13. ☐ Other: \_\_\_\_\_

14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. \_\_\_\_/\_\_\_\_  
Prior application information: Examiner \_\_\_\_\_ Group/Art Unit: \_\_\_\_\_


For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

## 15. CORRESPONDENCE ADDRESS

☒ Customer Number

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Name	Mitul Desai	Registration No. (Attorney/Agent)	46,661
Signature		Date	9/29/2003

## EXPRESS MAIL CERTIFICATE

DATE OF DEPOSIT September 29, 2003

EXPRESS MAIL NO. EV 321984127 US

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE" ON THE ABOVE DATE IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

MAILED BY Don Schepis DATE September 29, 2003

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Deposit Acct. 13-2755  
MERCK & CO., INC.  
Our Case Docket No. 21107

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the patent application of Inventor(s):  
Cordelia G. Rasa, Wesley L. Shoop, Michelle Zakson-Aiken and Harold W. Heimbach

For: FLEA FEEDING APPARATUS

For	Number Filed	Number Extra	Rate	Basic Fee \$750
Total Claims	7 - 20 =	0 X	\$18	= \$0
Independent Claims	2 - 3 =	0 X	\$84	= \$0
Multiple Dependent Claims*			\$280	=
* Add this fee if application contains any multiple dependent claims, regardless of number.		TOTAL FILING FEE —————→		\$750

Please charge my Deposit Account No. 13-2755 in the amount of \$ 750. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 13-2755. Duplicate copy of this sheet is enclosed.

☐ Under the provisions of 37 C.F.R. §1.53, this application is being filed without the declaration of each inventor.

## EXPRESS MAIL CERTIFICATE

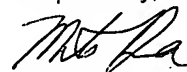
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MAILED BY Don Schepura DATE September 29, 2003

Respectfully,



By: Mitul I. Desai

Attorney        For Applicant(s)

Reg. No. 46,661

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Date: September 29, 2003

IN DUPLICATE